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PATENT NUMBER

**U.S. UTILITY Patent Application**

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| <p><b>Q.I.P.E.</b></p> <p>SCANNED <u>BK④</u> Q.A. <u>WB</u></p> | <p><b>PATENT DATE</b></p> |
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| APPLICATION NO.<br>09/788113 | CONT/PRIOR<br>D | CLASS<br>707 | SUBCLASS<br>1 | ART UNIT<br><del>2-71</del> 2/72 | EXAMINER<br>C. Chen |
|------------------------------|-----------------|--------------|---------------|----------------------------------|---------------------|

**TITLE** **APPLICANTS**

Rodney Bennett

System and method for automating the assembly, processing and delivery of document

FTO-204  
1288

| ISSUING CLASSIFICATION       |  |          |  |                    |                                   |  |  |  |  |  |  |  |
|------------------------------|--|----------|--|--------------------|-----------------------------------|--|--|--|--|--|--|--|
| ORIGINAL                     |  |          |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |
|                              |  |          |  |                    |                                   |  |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |                    |                                   |  |  |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|  | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.                       | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____ | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|  |  |             |            | Amount Due                        | Date Paid            |
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